Puyallup Fribal News

Issue No. 387 Serving the Puyallup Tribe of Indians April 2022



Lady Warriors make history at 2022 State tournament

Girls' basketball team becomes first to make it to the WIAA Girls Basketball 2B State Tournament from Chief Leschi. See photos and story on page 14.



Puyallup Tribe of Indians

Tacoma, WA 98404

OR CURRENT RESIDENT

2022 DAFFODIL FESTIVAL SEASON

Princess candidate Faith Hudson representing Chief Leschi Schools.

See photos and story on page 27.

COUNCILWOMAN BEAN SPEAKS ON MMIW BILL

Learn more on the first Indigenous missing person's alert system in the country. **Page 3.**

SEN. CANTWELL AND U.S. ATTORNEY BROWN BLANKETED BY COUNCIL

Tribal Council welcomes political officials to discuss economic development.

See photos on page 3.

FIRECRACKER ALLEY

We moved to a new location for the 2022 season!

See QR code for address on page 30.



TRIBAL COUNCIL sk'^wapad ?ə tiit si?i?ab



Chairman



Sylvia Miller Vice Chairwoman



Annette Bryan



James Rideout



Anna Bean



Monica Miller



Puyallup Tribal Council Offices

Main Contact Number: 253-573-7828 | Email: CouncilOffices@PuyallupTribe-nsn.gov

From Council: We are finally going to have a funeral home

Editor's Note: Tribal Council issued the following statement on Feb. 25, 2022

Tribal Members,

For a long time we have searched for a proper place to give traditional services for our people, to honor and remember their lives.

Our funerals have had to share spaces where our young people gather. Now we are pleased to announce that we no longer



have to do that: We have obtained the Tacoma Christian Center building and its gym at 3507 E. McKinley Avenue.

We will be starting improvements to the building soon. Eventually we are going to turn it into a full-service funeral home with a full kitchen and the ability to have more than one service at a time. We will have a home for our funeral crew and a proper place to honor our people:



This is great news. We are excited to tell you that we are moving forward with some of the goals we have been trying to accomplish for a long time.

tixixdubut čələp. Take care of yourselves. ha?ł kw(i) adsəslabcəbut. Watch over yourselves well.

Sincerely,

Your Puyallup Tribal Council

- In The News

Shortly after Council announced the funeral home, Puget Sound Business Journal interviewed Vice Chairwoman Sylvia Miller about the project. "Funerals have been in our school and youth center, sharing spaces where our young people gather. The new location is large and in a centralized location for our Tribe," the article quoted her as saying. She added that the purchase is also part of an effort to reclaim original land. "It will always be our goal to restore the land that was stolen from us."

Councilwoman Annette Bryan speaks with High Country News on Tacoma LNG

High Country News, a nonprofit magazine that covers the Western United States, spotlighted the Tacoma LNG fight in its March 2022 issue. The article, "How a Tacoma gas facility started a fight

over climate change, sovereignty and human rights," includes interviews with Councilwoman Annette Bryan and Tribal Member Dakota Case. The article quotes Councilwoman Bryan as saying, "When the tide was out, the table was set. So you can imagine all of the tidelands without any industry as just very, very beautiful." Bryan continued to advocate for the protection of the Puyallup peoples' land, "It's my belief that we cannot afford one more facility, especially another fossil fuel facility that adds to the impacts that are already there."



Councilwoman Anna Bean speaks on House Bill 1725; new alert system for missing Indigenous persons passed by legislature

On March 11, City Inside/Out aired a segment on the Seattle Channel featuring the newly passed House Bill 1725, which implements a new alert system for missing Indigenous women in the State of Washington.

The latest bill sponsored by Rep. Debra Lekanoff, addresses the growing crisis of missing and murdered Native Americans through the creation of an endangered missing person advisory designation for missing Indigenous persons.



Councilwoman Anna Bean spoke on how this can impact Tribes at a local level, particularly the family for missing Puyallup Tribal member Besse Handy, "The families' cries for help are being heard."



Link to the full segment on YouTube: https://youtu.be/L3e9EJmGt_0

Council meets with U.S. Attorney Brown

Tribal Council met with Nick Brown, U.S. attorney for the Western District of Washington, on Feb. 24 and later blanketed him. President Biden appointed Brown to the office on Oct. 8, 2021. His experience includes service in the U.S. Army as an attorney and serving as counsel to Gov. Jay Inslee. In an article in The Seattle Times shortly after his appointment, Brown noted America's high incarceration rates compared with other countries and pointed to impacts on people of color and the underserved.



Council welcomes U.S. Sen. Cantwell

U.S. Sen. Maria Cantwell, D-Wash., visits Tribal Council in the new Emerald Queen hotel on Tuesday, Feb. 22, 2022, to discuss economic development and various federal legislation. Councilmembers Anna Bean and Monica Miller blanketed Sen. Cantwell, and the senator took a tour of the Tribe's new Emerald Queen
Casino and adjacent hotel. From left to
right in the group photo are Councilman
James Rideout, Councilwoman Monica
Miller, Chairman Bill Sterud, Sen.
Cantwell, Councilwoman Annette Bryan
and Councilwoman Anna Bean. Vice
Chairwoman Sylvia Miller and Councilman
Fred Dillon attended the meeting virtually.

Photo by Tribal Administration staff



A message from Tribal Council: Electron Dam settlement agreements mark progress

Editor's Note: Tribal Council issued the following statement on March 3, 2022

There were two important settlement agreements this week in the multi-pronged fight against Electron Hydro's trashing of the environment. American Rivers and American Whitewater reached an agreement to settle their case under the Endangered Species Act, and Communities for a Healthy Bay and Puget Soundkeeper reached an agreement to settle their case under the Clean Water Act.

The Tribe is grateful for these organizations' work and support in legal

challenges addressing some of the many violations Electron has committed during operations and construction at the site.

Once approved by a judge, the agreement to settle by American Rivers and American Whitewater under the ESA will require that the intake remain closed until Electron Hydro receives all authorizations under the Endangered Species Act preventing take of listed salmon species and culminates a case that was first filed in 2016.

The agreement to settle reached by Communities for a Healthy Bay and Puget Soundkeeper, which is still subject to federal agency and court approval, ensures that if Electron ever opens their intake again they will apply for the appropriate permits to discharge water from the powerhouse.

Additional legal battles against Electron continue, but each of the agreements this week is a good step forward in ensuring if the facility generates electricity in the

future, it will do so in compliance with the law and, hopefully, not further harm salmon. The Tribe will continue the legal fight to correct or mitigate the damage Electron Hydro inflicted on the Tribe's water, fish, wildlife, and other natural and cultural resources. There is still a lot of work to do to be sure that the damage from the turf, crumb rubber, and unpermitted rock dam is not only corrected and cleaned up, but will never be possible again.

Electron Hydro has still not been held accountable for the intentional acts that have hurt the Puyallup River, fish, and other wildlife. The Tribe will continue that fight for its Members, and everyone in Washington State, to be sure Electron Hydro is held accountable.

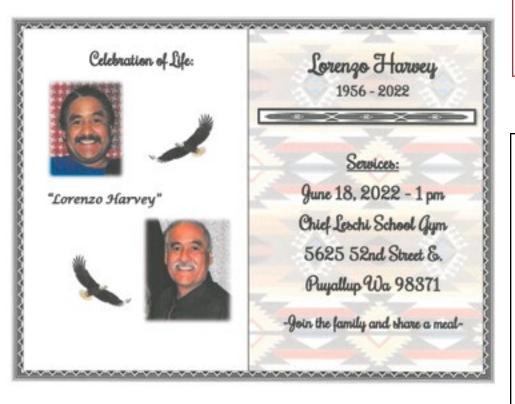
ha?ł kʷ(i) adsəslabcəbut. Watch over yourselves well.

Your Puyallup Tribal Council



Welcome Baby girl Alisi Ida Chey Naufahu Born Valentine's Day 2022 in Tacoma, WA.





NETS FOR SALE



CPR/First Aid Classes

Join TOSH & TERO and obtain your CPR/First Aid certification

April 15
April 28
April 28
May 6
May 6
May 20
9 a.m.- 3 p.m.
9 a.m.- 3 p.m.
9 a.m.- 3 p.m.

Registration Required-Limited Space Available

TERO (253) 573-7846 TOSH (253) 573-7826 Skip Laugharn (253) 328-3205 Kim Turnipseed (253) 778-3696

OSHA 10 Safety Class • Pre-registration required due to

March 23-24 April 13-14 April 25-26 May 4-5 May 25-26

All classes are at the TOSH Office: 1423 E. 29th St. (Incubator Building)

Garage B, 2nd Floor Room 234

- Pre-registration required due to limited space and can be done through TERO or TOSH
- · Must have valid ID
- · Must attend both days, all day

TOSH (253) 573-7826 or (253) 328-3205 TERO (253) 573-7846

Kim Turnipseed, TOSH Director (253) 778-3696

Help us fill these pages with your — stories

BIRTH ANNOUNCEMENT? OBITUARY? FAMILY REUNION PHOTO?

This section is for Puyallup Tribal Members to share news, in their own words and photos. Birthday greetings, classified "for sale" ads and staff shout-outs are encouraged, too.

ha?∤ k*(i) adsəslabcəbut. WATCH OVER YOURSELVES WELL.

EMAIL YOUR STORIES TO NEWS@PUYALLUPTRIBE-NSN.GOV.

2022 TRIBAL COUNCIL ELECTIONS

Tribal Council (Candidates listed in order of filing for candidacy) Candidates running in the primary election for 2 open positions on Puyallup Tribal Council:

Bill Sterud

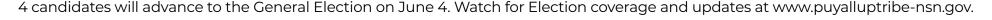
Daniel McCloud Sr.

Chester Earl

Annette M. Bryan

Phillip Dillon

Merrilee Satiacum





IMPORTANT DATES

Absentee Ballots: must be received in the Election Saturday, April 2

Board's mail box by 8 a.m.

PRIMARY ELECTION: 10 a.m. – 4 p.m. at Chief Leschi

School, 5625 52nd St. East, Puyallup.

Friday, April 8 Courtesy mail-out of election count: Absentee ballot

requests will be mailed for the General Election.

Deadline for Tribal Newspaper Voter's Pamphlet:

Candidacy letters & photos must be submitted to

News@PuyallupTribe-nsn.gov by 5 p.m.

Deadline for absentee ballot request: must be received Friday, May 6

in the Election Board's mail box by 9 a.m.

Absentee Ballots: must be received in the Election Saturday, June 4

Board's mail box by 8 a.m.

GENERAL ELECTION: 10 a.m. – 4 p.m. at Chief Leschi

School, 5625 52nd St. East, Puyallup.

Friday, June 10 Courtesy mail-out of election count.

More Information For Election related questions, please email

ElectionBoard@PuyallupTribe-nsn.gov or write to 1625 E.

72nd St. Ste 700-PMB 149, Tacoma, WA 98404.

The Puyallup Tribal News is offering paid advertisements for Tribal Council candidates during the 2022 election season.

Here's how it works:

- Submit payment of \$150 for a half-page or \$300 for a full-page to the Accounting Department. The price will pay for an ad to run once.
- Accounting will send proof of payment to the news staff.
- Send a PDF of your ready-to-publish ad to news@puyalluptribe-nsn.gov. The ad will not be placed into the paper until proof of payment is received from Accounting.
- Ad sizes: Full Page is 10.25 inches by 16 inches at 300 pixels/inch. Half page is 10.25 inches by 8 inches at 300 pixels/inch.

Ads must be submitted **by 5 p.m.** on the following dates:

- April 12 for the May edition, which is scheduled to be mailed to Tribal Members on April 26.
- May 12 for the June edition, which is scheduled to be mailed to Tribal Members on May 25.

Ads will be displayed in alphabetical order by last name in the paper.

Candidates will have a chance to view a proof of their ad before it is published.

Out of fairness to all candidates and voters, ADS RECEIVED AFTER THE DEADLINE OR WITHOUT VERIFIED PAYMENT WILL NOT BE ACCEPTED.



ha?lidup ?ə ?alalus ?ə ?aciltalbixw 'A nice piece of land for the traditions/customs of the First People'

Puyallup Tribe Culture Center

350972nd St. E Tacoma, WA 98404





Connie McCloud Cultural Director 253-389-8729



Clinton McCloud Assistant Director 253-278-8393



Denise Reed Cultural Coordinator 253-312-5069



Angie Totus Cultural Activities Coordinator II 253-320-8361



Michael Hall Cultural Coordinator/ Carver 253-993-0011



Raquel McCloud Sr. Administrative **Assistant** 253-344-0336



Where: In person at Puyallup Tribe Culture Center or Virtually on WebEx

All April classes will host in person class and Virtually on WebEx

Class size: is limited to 10 people max (please be 100% sure to register what date you would like to attend as space is Youth must be accompanied by parent and/or guardian at all times.

We will follow all COVID precautions: wear a mask, wash hands often, social distance 6 feet apart. If you are not feeling well, join us next time. Please provide a reliable email when registering.

- Culture will keep in contact mainly through email with PDF documents and information for classes.
- Puyallup Tribal members & community members are welcome to register if you reside on the Puyallup reservation.
- Other Tribe and Non-tribal members who works for a Puyallup Tribe entities are welcome to register.
- Must be a Puyallup Tribal member if you are registering outside of the Puyallup reservation.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	Paddle Class 12:00 – 4:00 pm
3	4	Spring Break Weaving Activity w/ Misty Kalama 1p-4p	Spring Break Beading Activity w/ Chenoa Landry 1p-4p	7	8	Paddle Class 12:00 – 4:00 pm
10	11	12 Flute Class 5:30 – 7:00 pm	13	Flute Class 5:30 - 7:00 pm	15	Paddle Class 12:00 – 4:00 pm
17	18 Culture C	19 Office Closed for Staff I 18 th -20 th	20 Retreat	21	22	23
24 wakening of the Canoe 10a-3p	25	26 Flute Class 5:30 - 7:00 pm	27	28 Flute Class 5:30 - 7:00 pm	29	Paddle Class 12:00 – 4:00 pm

If you have any questions, please contact the Cultural Center by email culturalcenter@puyalluptribe-nsn.gov or Angie Totus 253-320-8361



COMMUNITY MEMBERS WELCOME

SURROUNDING PUGET SOUND TRIBES INVITED TO JOIN!

LUNCH Provided

ANY QUESTIONS CONTACT: ANGIE TOTUS: 253-320-8361 RAQUEL MCCLOUD 253-344-0336 Clinton McCloud 253-278-8393

COVID 19 PRECAUTIONS

Wash hands often Social distance, 6ft apart If you are not feeling well, join us next time Mask optional



GRANDVIEW EARLY LEARNING CENTER





GELC is now accepting enrollment for children at our center! ?əsju?il čəł ?ə ti sułəčilləp We are joyful for you to arrive



ELDERS sləlu%'təd

Mardi Gras Elders Luncheon

By Kalli Albertus, Puyallup Tribal News Editor

On Feb. 18, the Elders gathered in the old EQC parking lot for a Puyallup version of a Mardi Gras celebration. The Elder's staff were able to host an outdoor luncheon with a live band that brought everyone to the dance floor, including a group dance of the 'Cupid Shuffle.' A drive-thru was still available for Elders to pick up their monthly meal, and seating was open in front of the stage for Elders to enjoy the show. Cash raffle prizes were distributed to the lucky winners, and along with beaded necklaces, masquerade costumes and masks to add to the festivities.



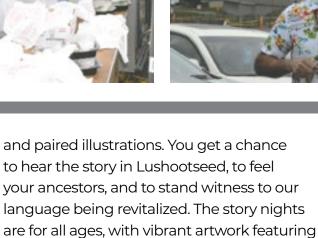












Coast Salish artists drawn by Puyallup artists

engagement during the classes that are filled

and friends/family of the Tribe. Overall,

you can feel a strong sense of community

with those who desire to know more about

our people, and our people's language.

Practicing our language ensures our future generations will not know a time without Lushootseed spoken.

To sign up for the online Creation History Nights – Please visit: https://www. puyalluptriballanguage.org/register/











Lushootseed Creation Story Nights are a Must!

By Katie Manzares, Puyallup Tribal member

We raise our hands and thank the Language Department for all they do for our community. If you haven't already participated in one of the Creation Story Nights, I highly suggest checking it out for Tribal members wanting to hear and learn their Native language. The stories are being led by Lushootseed speakers every Wednesday from 6 p.m. – 7 p.m. with breaks.

Each week, language teachers and speakers take turns reading through our creation story Once you register, you will be provided with links to the previous weekly sessions on YouTube.

Course dates:

- Wednesdays promptly from 6 to 7 p.m. (early log-in will be available)
- March 30 May 25 (9 weeks)

The Language Department website offers resources to learn more about our ancestral languages and online classes taught by great teachers. Check it out here: www.puyalluptriballanguage.org

See a recap from the last story night on the next page.

LANGUAGE PROGRAM syayusadi? ?ə tə tx^wəlšucid

This month we continued Lushootseed Creation History nights and heard about the first things dukwibəł changed. Here is a recap of transformations made by dukwibəł we have seen so far!

Written by Heather Williams.

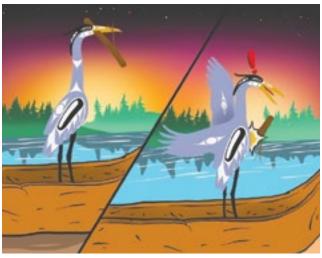
- Transformer arrived to the land of the Deer People. He found Deer sharpening some bones, singing, "xedixed kwi ledukwibeł ti dsuyeq'yeq'yeq'." "This is to do the Transformer in – sharpening, sharpening, sharpening." Transformer took the bones from Deer and inserted them into his hands, transforming him. He told him he is now meat for the People.
- dukwibəł travelled on and came to the land of Mink. He asked Mink what he would like to be transformed into, but Mink did not give an answer. He only said, "adsgwa? adxəč stab kw(i) adshuyuc." "Make me whatever you wish." Transformer made him into a snag! Mink laughed at dukwibəł for this, so dukwibəł transformed him into a rock. Mink still laughed, mocking the work of the Transformer. So dukwibəł grabbed him and cut him into tiny pieces, throwing them all over the world. This is why there are so many minks.
- Next, dukwibəł came across Blue Heron working on a canoe. He was using his head to carve it! Transformer asked why he does not use a tool instead. Blue Heron replied, "\(\cdot \) 'ukwədəd cəd tiił st'ək'wəb gwəl xwul' \(\cdot \) 'uc'axwac. \(\cdot \) 'ukwədəd cəd tiił c'ə\(\cdot \) 'a? gwəl xwul' \(\cdot \) 'utupuc." "Whenever I grab a stick it clubs me. Whenever I grab a stone it pounds me." dukwibəł felt pity for Blue Heron and helped him out. He took sticks and hit them together. He took rocks and pound them together. They were now transformed into tools for the future people. dukwibəł went on.

• dukwibəł travelled on and found

someone trying to catch salmon in the river. The man tried and tried to grab a salmon, but every time he would hug it, it would slip out of his grasp! dukwibəł asked why he doesn't club the salmon with a stick. The man said the sticks club him and the rocks pound him. So dukwibəł transformed the sticks and rocks to be tools for the future people. He then came across more men standing in the river, trying to fish. They had their heads together! When dukwibəł asked why, they said, "xal'tx" čəł k"i scadadx" gwələ ?əs?istə? ?ukwədəxw ?əsq'wu? ?ə tiił sq'ədzu?čəł dəxwəstəqədčəł tiił sčadadxw." "We want some salmon, and that is why our hair is taken together so that we can block the salmon." They were using their hair



Deer sharpening – Paige Pettibon, Salish



Blue Heron clubbed by Stick - Daniel Baptista, Puyallup Tribe

as a net! They too, were afraid of the sticks and rocks hurting them. So dukwibəł transformed the sticks and rocks by hitting them together. The people were able to use them to fish. dukwibəł went on.

It's not too late to sign up for our online Creation History Nights! We are coming back on Wednesday, March 30th, for a



Mink as snag mocking Transformer – Chris Duenas, Puyallup Tribe







Hair net fishing – Paige Pettibon, Salish

recap week. Please visit: https://www.puyalluptriballanguage.org/register/ to sign up if you are a Native living in the area, or out of town Puyallup Tribal Member!

Once you register, you will be provided with links to the previous weekly sessions on YouTube.

pə(d)dukwibət



We will be sharing the true information of our Creation history

What: Creation History Night

Who: Any Native in the Puget Sound region

& Tribal members out of state

When: Every Wednesday night

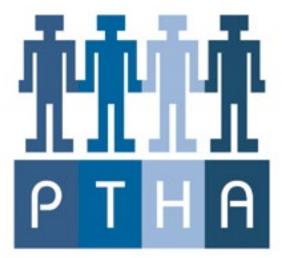
Promptly starting from 6pm-7pm

March 30th - May 25th

Where: Online: Virtual Registration Required

www.puyalluptriballanguage.org/register

For question please contact: language@puyalluptribe-nsn.gov



Puyallup Tribal Health Authority

Reaching out to PTHA is Easy!

Emailing a PTHA department can be an easy way to get your questions answered in a timely manner. As always, patients can also call us during business hours at (253) 593-0232.

- PATIENT PORTAL. Easy-to-use site to request appointments, communicate with your care team, and more. Call us to sign-up.
- REFERRALS. If you have questions about a referral for coordinated care, you can email: ReferralServices@eptha.com
- BILLING. If you have a bill from an outside provider, email: PatientAccounts-Claims@eptha.com. If you have questions about services billed by PTHA to your insurance, you can email: PatientAccounts-Billing@eptha.com.
- REGISTRATION. For general questions, document submission or requests to register, please email: PatientRegistration@eptha.com.



New Patient Portal Coming Soon!

We're excited to announce the upcoming launch of PTHA's new patient portal, where patients can access personal health information through a convenient, safe, and secure site. Some of the benefits include:

- Send secure messages to your provider team
- View lab results
- Request appointments
- Access immunization history
- Request renewal of medications
- · Ability to sign consent forms
- And more!

If you currently have a patient portal account, you will receive an email to sign in to the new portal. If you want to sign-up for a new account, please call (253) 593-0232 to get your enrollment email. PTHA staff will walk you through the steps to enroll. After you've enrolled, you can log-in anytime to access your health information 24/7.

April is Alcohol Awareness Month

Every April, people across America observe Alcohol Awareness Month, as we recognize the damaging effects of alcohol and alcoholism and renew our support for individuals battling to overcome addiction. This year's campaign is aimed at educating people about the treatment and prevention of alcoholism.

We must continue our efforts to reach out to those who are suffering and to help our next generation avoid the many problems associated with alcohol abuse and alcoholism. If you or someone close to you has a problem with alcohol or other drugs, please call PTHA to schedule an inperson or Telehealth appointment with a treatment counselor (253) 593-0232.

Mammogram Screening Event

PTHA Patients Age 40+

Wed, April 27, 2022

8:00 a.m. - 1:00 p.m.

Carol Milgard Center, Tacoma

*No cost to PTHA patients

Space is limited.

To schedule an appointment, please call: (253) 593-0232, ext. 7-328





ACTIVITIES AND UPCOMING EVENTS

Tribal Veterans Upcoming Events

By Michael Sisson, Puyallup Tribal Veterans Representative



On Wednesday,
April 27, at 9:00 a.m.,
the Puyallup Tribal
Veterans will be
posting the Colors
for the Western
Washington Native
American Education
Consortium's Educator

Conference at the Emerald Queen Casino Conference Center located at 5580 Pacific Highway East; Fife, WA 98424. Please arrive no later than 8:45 am.



On Thursday, April 28, at 11:45 a.m., the Puyallup Tribal Veterans will be retiring the Colors for the Western Washington Native American

Education Consortium's Educator Conference at the Emerald Queen Casino Conference Center located at 5580 Pacific Highway East; Fife, WA 98424. Please arrive no later than 11:30 am.

The Puyallup Tribal Veterans Committee is in the process of collecting names for a lottery/drawing to attend the 33rd Annual Veterans of the Menominee Nation "Gathering of Warriors" Pow-Wow, which is held on the Menominee Indian Reservation in Keshena, Wisconsin on May 20 - 22. This will be the 11th year the Puyallup Tribal Council has allowed Puyallup Tribal Veterans to attend this annual event. The Tribal Veterans Committee would like to offer attendance to all other Puyallup Tribal Veterans who have not had the opportunity to attend this event in the past.

The Puyallup Tribe has a strong connection to our Tribal Veteran brothers of the People of the "Wild Rice," the Menominee Nation from December 2011 when the J.M. Martinac Shipbuilding Company of Tacoma launched a Navy Tug, the YT-807 "Menominee". Menominee Nation veterans came to Tacoma for the launch. The "Menominee" was deployed to Japan to work with her sister tug, the YT-806 "Puyallup," which was launched and deployed to Japan earlier in 2011. The

Menominee Tribal Veterans returned to visit and present their Eagle Staff and Colors for our annual Labor Day Pow-Wow in September 2012 and in 2016.

Should you be interested in assisting with the "Raising of the Family Flags," the "Veteran's Snake Dance," and in carrying the colors for Grand Entry as well as participating in the other Pow-Wow festivities, please submit your request in writing no later than April 12, 2022 to Puyallup Tribe of Indians; ATTN: Tribal Veterans Representative; 3009 East Portland Avenue; Tacoma, WA 98404-4926.



On Memorial Day, Monday, May 30, at 10:00 a.m., the Puyallup Tribal Veterans will be holding a Memorial Day Ceremony at the Puyallup Tribal Veterans Memorial, which is located in front of the Puyallup Tribal Health Authority. There will be a rifle salute, the playing of "Taps," presentation of a wreath, as well as the reading of the names of Puyallup Tribal Veterans that have crossed over.

Following the Ceremony, lunch will be provided at the Emerald Queen Casino at a location to be determined.

Save the Date July 2022!

8th Annual National Gathering of American Indian Veterans Friday, July 15th - Sunday 17th

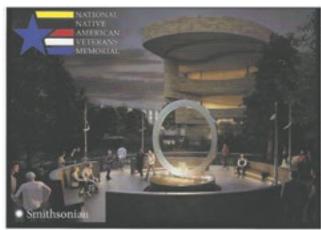
> 1 S 151 Winfield Rd Wheaton, IL 60189

The Puyallup Tribal Veterans Committee is in the process of collecting names for a lottery/drawing to attend the 8th Annual National Gathering of American Indian Veterans, which is held at Cantigny Park in Wheaton, IL on July 15, 16 & 17. This three-day event honors veterans and military personnel of all cultures, eras, and branches in a Native way. Watch entertaining performances from cultural groups and participate in powwow-style dancing with other veterans. This will be the 8th year the Puyallup Tribal Council has allowed Puyallup Tribal Veterans to

attend this annual event that spends time to celebrate and remember the untold story of American Indian people's contribution to the Military. The Tribal Veterans Committee would like to offer attendance to all other Puyallup Tribal Veterans who have not had the opportunity to attend this event in

the past.

Should you be interested in carrying the Colors for Grand Entry as well as participating in the other Gathering festivities, please **submit your request** in writing no later than May 31, 2022 to Puyallup Tribe of Indians; ATTN: Tribal Veterans Representative; 3009 East Portland Avenue; Tacoma, WA 98404-4926.



The Puyallup Tribal Veterans Committee is also in the process of collecting names for a lottery/drawing to attend the Dedication of the National Native American Veterans Memorial on November 11. This event will be held in Washington, D.C., it will honor the Service of Native Americans, Alaska Natives, and Native Hawaiians in the U.S. Armed Forces. This Dedication will include a Native Veterans Procession and a Dedication Ceremony. The Tribal Veterans Committee would like to offer attendance to all Puyallup Tribal Veterans.

Puyallup Tribal Veterans will receive a number of tickets to attend; we will also have a designated seating area at the Dedication on November 11.

More will be revealed regarding this event as the information becomes available. The uniform for these events will be black trousers, black shoes, long sleeve white shirt, our white Tribal Veterans ball cap and the Pendleton Grateful Nation Vest that we wear to all Tribal Veteran events (please see the picture bellow).



FIND US ON FACEBOOK UNDER PUYALLUP TRIBAL VETERANS

TRIBAL DIRECTORY

253-573-7801 | Accounting@Puyalluptribe-nsn.gov Accounting

253-573-7800 | Operations@puyalluptribe-nsn.gov Administration

Anita Oldbull Administrative Manager 253-573-7800 | Operations@puyalluptribe-nsn.gov Joanne Webb Executive Admin Assistant 253-573-7906 | Joanne Webb@puyalluptribe-nsn.gov Celia Olea Administrative Operations Coordinator 253-382-6084 | Celia.D.Olea@puyalluptribe-nsn.gov Chester Earl Event Coordinator 253-680-5776 | Chester.E.Earl@puyalluptribe-nsn.gov Benita Ochoa Mailroom Supervisor 253-573-5708 | Benita.Ochoa@PuyallupTribe-nsn.gov Ron Wrolson Sr. Project Manager | Ron.Wrolson@puyallupTribe-nsn.gov

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'We've got your back' - Chief Leschi Girls' Basketball make history at State Tournament

By Kalli Albertus, Puyallup Tribal News Editor

The Chief Leschi Lady Warriors made history this month by being the first girls' basketball team from Chief Leschi to make it to the WIAA Girls Basketball 2B State Tournament. The impressive 13-woman roster featuring seniors Ramona Gallegos, Faith Hudson and WIAA's Week 24 Athlete of the Week Mylina Pluff resulted in a successful 13-7 overall for the season. Leading the team to state playoffs was Head Coach Jarrod Plummer who was recently awarded Pacific League Coach of the Year. Plummer attributed the achievement to the entire team, "For me it's not an individual award by any means. I have a great coaching staff, and we have a great group of young ladies that make that possible," Plummer said.

"For me, the coach of the year honor is more about our team as a whole and how much growth we've had over the last five years. And how the rest of our conference and my peers as other coaches view this program."

Tribal Council and the Tribal community sent the team off to state in full support and celebration of their historical achievement for the school. Upon their return, Council issued a statement:

"THANK YOU, Chief Leschi Lady Warriors. The Puyallup Tribal Council would like to thank the Chief Leschi girls' basketball team for all their hard work this year to take your team to state playoffs. It is an amazing accomplishment for ALL of you.

We want to thank the Chief Leschi coaches, cheerleaders, and staff as well for their hard work. You have filled our hearts and spirits with much joy and happiness to watch each and every one of you accomplish such an amazing goal. It shows what kind of leaders you have become. It shows what you can accomplish with teamwork and determination. Although we are not

physically on the court with you, we are spiritually on the court with you. Last, we want to thank you for bringing friends, families, and the community together to enjoy watching you all throughout this wonderful journey to STATE PLAYOFFS.

Thank you, and we love each and every one of you."

At Regionals, the Lady Warriors played number 1 La Conner to determine who got a first-round bye at the state tournament losing 91-54. On March 2 at the Spokane Arena, number 8 Chief Leschi faced number 9 Adna taking a well-deserved win of 53-42. The following day, Chief Leschi played against number 7 Liberty (Spangle) resulting in a 59-29 loss. In a fight for the chance to place either 4th or 6th, a March 4 loss to

Because me and her since freshman year we've been working on this day."

Point-guard Gallegos reiterated how their close relationships attributed to their success and what she hopes to show future Lady Warriors, "I'm really happy that most of us went here our whole life. So we all got to watch each other grow up," Gallegos continued, "I'm excited we're able to bring our community together in the same place. And show all these little girls who are looking up to us that it's possible."

On March 11, Tribal Council honored the Lady Warriors a basketball signed by all members of the 2021-2022 historic girls basketball team during Circle. The cased basketball will be held in Council chambers to commemorate the achievement.



"Just our maturity level overall, and the leadership that we have across the board with the girls that stepped up different times through different parts of this year. We got hit with COVID for a while, I had a couple people that were out because of that. As we said, all year long our model has been we got your back. So every single player knows that if something's going on that the other girls got her back, that the coach has got their back. We're fighting for each other, fighting for our families, our communities, our Tribes, for the school."

- Jarrod Plummer, Head Coach

Raymond High School of 56-42 ended their hard-fought journey at the 2022 WIAA Girls Basketball 2B State Tournament.

In an interview with Coach Plummer and seniors Ramona Gallegos and Mylina Pluff, the coach discussed what he has been most proud of the team so far, "Just our maturity level overall, and the leadership that we have across the board with the girls that stepped up different times through different parts of this year. We got hit with COVID for a while. I had a couple people that were out because of that. As we said all year long, our model has been we got your back. So every single player knows that if something's going on that the other girls got her back, that the coach has got their back. We're fighting for each other, fighting for our families, our communities, our Tribes, for the school."

Pluff, an Edmonds College commit, echoed her Coach noting how close the team dynamic is, as most of them have been playing together for years,

"To me, I mean, it definitely feels like a second family and I feel comfortable with them," she said. Mylina continued with enthusiasm at how she and fellow-senior Ramona finally had the opportunity to make it to state, "I'm definitely excited.

GIRLS VARSITY BASKETBALL ROSTER:

#1 Ramona Gallegos PG, SG, SF | **Senior** | 5' 7"

#2 Tala Mitchell PG, SG, SF |Junior| 5' 6"

#5 JoAnne Satiacum Billie SG, F, PF |Junior| 5' 10"

#11 Amya Roy PG |Freshman| 5'4

#10 Makayla Woodward PF, SG |Junior| 5'7

#14 Cecilia Dillon PG |Freshman| 5'4

#15 Faith Hudson SG, SF, F | Senior | 5'8

#20 Naveah Anderson G, PG, W |Sophomore| 5'7

#21 Taiah Mitchell SG, PG, G |Sophomore| 5' 6"

#22 Lavina Mills-Earl C |Sophomore| 5'7

#23 Mylina Pluff C, P, PF |**Senior**| 6'0

#24 Jaysen Brown C, P |Junior| 5' 7"

#30 Aliah Roy C, P |Sophomore| 5' 9"

Head Coach Jarrod Plummer

Assistant Coach Daniel Stewart

Assistant Coach Jazmyne Sanchez

Athletic Trainer Kayla Smith

CHIEF LESCHI SCHOOLS si?ab ləšxay? xalal?txw







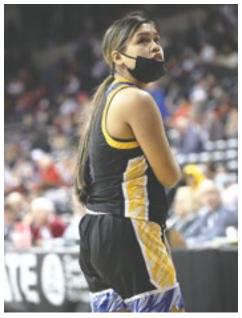


Senior bios from Coach Jarrod Plummer.

Senior, #1 Ramona Gallegos: Ramona is a great teammate that has lead in multiple aspects on our team. She is the first person to do anything asked of her and finds a way to be successful at it. She is one of the most resilient people I have ever been around. She overcomes every obstacle that she has in her life. The senior was second team all-conference.

Senior, #15 Faith Hudson: Faith is an outstanding young lady that has been a strong leader by example on and off the court. She was a part of the all-academic team (holding a 3.75 GPA or higher) and she plans to continue her education in college. She is also the Daffodil princess.

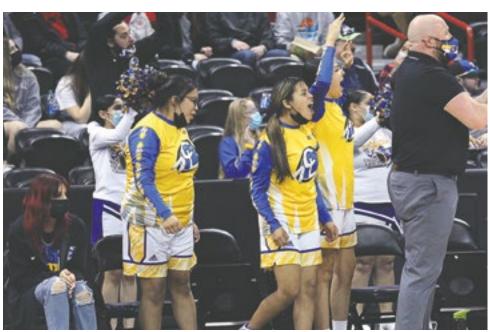
Senior, #23 Mylina Pluff: Pluff is a leader on and off the court. She is helping lead her team to State for the first time in Chief Leschi history. The senior was also recently selected on the 1st team all-conference, to along with receiving her 1,000-point ball. She plans to continue her education and basketball career at Edmonds College next year.





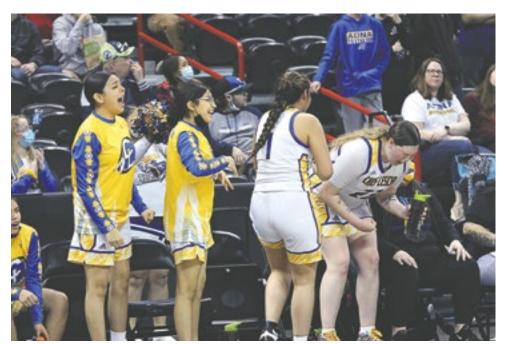














Photos by Northwest Sports Photography

6 Stages of Grooming

Carolyn DeFord, Trafficking Project Coordinator

The 6 stages of grooming, are also known as the recruiting process. These are the different phases that happen when an individual is being groomed for trafficking and exploitation. Grooming can take place in person or entirely online. A well-informed community is a safe community and less susceptible to human trafficking.

In the Minnesota Indian Women's Resource Center's Shattered Hearts report researchers discovered that recruitment by pimps, who were often gang-affiliated, was a common way young Native girls were entering the sex trade. Some pimps used "finesse" tactics: connecting with girls at party houses on reservations or at pow-wows. They would pose as generous boyfriends, girlfriends, or kindhearted older adults using various strategies to lure Native girls away from home and to urban areas: offering road trips, shopping trips, free places to stay, and "modeling" or "dancing" jobs. Once isolated from all sources of support including family and friends, victims were pressured or forced into prostitution. Sometimes women or girls already under a pimp's control are sent out to recruit Native girls at parties, schools, youth programs, and relatives' homes. Researchers also found pimps using "guerilla" methods to force Native women and youth into prostitution, maintain control over them, and prevent escape attempts. These violent methods included assaults by male and female gang members, gang rapes, sleep and food deprivation, and threats to harm or kill family members

Learn the 6 stages of grooming so you can recognize them before it is too late.

STAGE 1: BEFRIEND

PURPOSE: ESTABLISH TRUST: In this stage the Pimp or Recruiter identifies a "target". Usually the targets at risk are individuals, particularly youth with low self-esteem, who are struggling in school, or have few friends or family. After a target is identified the grooming process seems harmless for several weeks or maybe months. The recruiter who befriends them could be a male or female and is often a few years older. It's very common that this recruiter is also a victim who became a "recruiter" in an effort to escape being trafficked.

This new friend spends a lot of time hanging out, is fun to be around, and may appear to be a mentor. The recruiter



usually receives payment, drugs or support from the pimp in exchange for their effort.

This step is hard to recognize but there are some things you can do. Be cautious of new friends, ask questions about where they live, work, background, and about their parents. Look into their circle of friends and check in with other parents or the school. Go through social media and children's phones taking note of any new hobbies or hangouts. Question and investigate any changes in your child's routine or activities with their new friend.

STEP 2: INTOXICATE
PURPOSE: TO CREATE OR
INCREASE DIVISON OR FRICTION IN
RELATIONSHIPS AT HOME: They ensure
your child is having "fun" and feels
included in the group while encouraging
a sense of independence. The new friend
provides drugs and/or alcohol; and if the
"target", has already experimented with
drugs, the recruiter will escalation the
frequency, type of drugs, and ease of
access. The recruiter might pressure them
to use drugs saying "everyone is doing it"
or "I thought you were cool".





If you see or suspect any drug or alcohol use confront it right away. Find out whether it was experimenting with friends they have had for a while, or if it is the result someone new in their life. If is it someone new, be vigilant and don't rule out that this may be part of the grooming process.

STEP 3: ALIENATE PURPOSE: TO DRIVE A WEDGE BETWEEN THE TARGET AND THEIR FAMILY OR SUPPORT SYSTEM: The

recruiter wants to turn them against their support systems. They will be polite in front of family and friends, but behind

COMMUNITY DOMESTIC VIOLENCE ADVOCACY PROGRAM səx^wqəliltub yabuk'^w

closed doors they are constantly criticizing the people in their target's life. "Your mom is such a b*&%#...... She treats you like a child." "Your father grounded you for that? He never lets you do anything." "I bet you can't wait to get out of that house." Every teenager goes through a time when they feel as though their parents are too strict or they want more freedom. The groomer validates their target's thoughts which builds more trust with them. The message "Let me know if you ever need a place to stay" becomes apparent.

Try not to fight about where this new behavior or friction is coming from. Try to use firm reasoning and love as the basis for all discipline. Fighting or even putting your foot down (i.e. "I am your father/mother, and you will do as I say!") actually works to the advantage of the recruiters who are trying to drive a wedge between you and your loved one.

STEP 4: ISOLATE PURPOSE: SEPERATION FROM OLD FRIENDS WHO SHARE CORE VALUES:

Before they know it, the target is separated from old friends and introduced to new "friends" who are "more fun".

The new friends understand, accept and support them. They stop hanging out with their old friends, even their very best friends. If you realize your child or loved one's best friend for the past several years, isn't around anymore this can be an indicator of the grooming process.

Once the traffickers take the victim through step 4 they may stop coming home, start staying out past curfew, and start skipping school, or running away. When this happens your loved one is in danger. Consider interventions, check into resources for at risk youth or vulnerable adults, find an appropriate counselor, move them to stay with a trusted family member for a while, change schools, etc. It sounds drastic but it is logical and may save their life.

STEP 5: DESENSITIZE PURPOSE: TO DISORIENT THE VICTIM'S MORAL COMPASS: The groomer

convinces their target that they can have a "better" life and that the things parents have warned them about are only because parents don't understand their generation. For example, the recruiter introduces them to a really cool guy who is a DJ at some of the coolest clubs in town. He is cute, fun, has money, and the target develops a crush. He is working a private party and offers to put them on the guest list. That happens a couple of times and he gets them a few drinks. The people at the club are several years older. They flirt with the target and make them feel special while

reinforcing the message that "Your parents are the worst. If you ever need a place to stay just give me a call." These new friends have their own apartment, nice things, and seem to have money. One of the girls is a dancer. Sometimes she gets paid to dance in videos and at clubs with the DJ. The new friend encourages them to work with her saying that they can get a job dancing and don't need to go to school to make money.

Watch for signs that the target has been exposed to or has participated in activities that out of character or risky. You can reach out to service providers, family, friends, and community leaders for an intervention.

STEP 6: CAPITALIZE

PURPOSE: TO TAKE THE VICTIM AWAY THROUGH BRAINWASHING, COERCION, KIDNAPPING, OR A COMBINATION OF

advantage of the right opportunity when it presents itself. It could be a teen getting into trouble or fighting with their parents,

a single mom having trouble paying this month's rent, or an offer to attend a headlining concert or sporting event. Instead they are sold and exploited by the pimp or trafficker who sells them into sex or labor trafficking. Sadly, Childproof America reports that ONLY 1 to 2% are rescued after this point.

This can happen to anyone, any age, any gender and any race, but a young person having trouble at home or a girl who just turned 18 is a real target. Imagine your daughter going to a party and not returning home. If she is 18, unless there is clear evidence of a crime, she is just another young adult who decided to leave home.

Human trafficking violates our traditional values, yet it is rampant in Indian Country. This is preventable, to learn more, visit the Blue Campaign, spread the word, and recognize and report suspected trafficking. Knowledge is our most powerful tool to combat human trafficking.

Learn about how trafficking happens, what it looks like, and share your knowledge with friends, coworkers and family. Contact the Puyallup Tribe Community Domestic Violence Advocacy Program for more information, services or to schedule a training. Report human trafficking – See something say something – if you believe someone is a victim of human trafficking report suspicious activity to The National Human Trafficking Hotline at 1-888-373-7888



Puyallup Tribe - CDVAP

Community Domestic Violence Advocacy Program

24/7 Help Line – 253-680-5499

CDVAP@puyalluptribe-nsn.gov

PUYALLUP TRIBE COMMUNITY DOMESTIC VIOLENCE ADVOCACY PROGRAM

invites you to



SAVE THE DATE:
MAY 2ND - 7TH, 2022
MMIWP WEEK OF
ACTION AND
AWARENESS



JOB ANNOUNCEMENTS yayusali

JOB TITLE: GIS ANALYST (NEW) Department: GIS

Closes: March 30, 2022

Assists the GIS Director or Senior
GIS Analyst in the planning, design,
development and maintenance of the
Tribal GIS. Provides technical and analytical
support for GIS projects as required by
GIS and other Tribal departments and as
directed by the GIS Director. Performs GIS
analysis, data creation and management,
programming, database development
and project management. Effectively

prioritizes and schedules a variety of work assignments, possesses good verbal and written communication skills and establishes and maintains positive working relationships with coworkers, tribal members and outside agencies.

JOB TITLE: GRANT MANAGEMENT/ COMPLIANCE SPECIALIST (NEW)

Department: Grants and Development

Closes: March 30, 2022

Works closely with the Grants and Development Office and Program Directors providing technical assistance, grant compliance, and contract monitoring.

JOB TITLE: VILLAGE COORDINATOR (NEW)

Department: Tiny Homes Village Closes: April 1, 2022

Monitors activities at the Tiny House Village and maintains a safe environment for all the residents. Provides emergency coverage as needed and works closely with other Village staff.

JOB TITLE: SHELTER HOUSE ATTENDANT (NEW)

Department: Community Domestic Violence Advocacy Program

Closes: April 4, 2022

Provides security, care giving, emotional support, transportation, craft making, some cooking and light housekeeping for residents at the Domestic Violence Shelter.

JOB TITLE: SECURITY OFFICER (NEW) Department: Public Safety Closes: April 11, 2022

Protects and secures the Puyallup
Tribal buildings and property. Reports
all incidents in writing to the Security
Manager and any criminal activity to both
the Security Manager and the Puyallup
Tribal Police Department. Must be able

JOB TITLE: EXECUTIVE COOK Department: Grandview Early Learning Center

to work any assigned shift - weekends,

evenings, graveyard, and holidays.

Closes: When filled

Leads the GELC's effort to use healthy and nutritious food sources, including native foods, to maintain the Child Care Food Program. Plans and/or creates menus that include occasional NW Native food recipes, prepares foods and cooks, supervises and trains kitchen staff, manages all kitchen functions, orders foods, utilizes foods from the garden, manages budgets, and assists in native traditional recipe training and education.

JOB TITLE: HOME COMPANION Department: House of Respect Residences/Elders Wellness Center

Closes: When filled

Provides meal preparation, light housekeeping, and essential shopping trips with the Elder. Transports Elder to health related appointments. Promotes the health of the Elder by assisting them to adhere to prescribed medications, diet and exercise plans in their homes as outlined by a home support care plan. May be required to become a nursing assistant certified (NAC) within 6 months of hire.

JOB TITLE: ELDERS CNA

Department: House of Respect Residences/Elders Wellness Center

Closes: When filled

Provides personal care, in-home meal preparation, light housekeeping, and assistance with ADL's and vital signs to the Tribal Elders in the Residence assisted living or in the home.

JOB TITLE: ELDERS MAINTENANCE Department: Elders Wellness Center

Closes: When Filled

Under the direction of the Facility Manager, provides general maintenance and operations duties for the Elders buildings. Responsible for repairs/improvements of buildings and general equipment.

JOB TITLE: FINANCE AND BUSINESS DIRECTOR

Department: Finance and Business Closes: When Filled

Skilled at managing multiple competing priorities. Has patience and maturity to build strategic relationships and possesses an ever-present point of view towards the future. Demonstrates an innate curiosity and ability to anticipate and adapt to new innovations, competitive threats and changing customer needs. Provides operational and financial oversight and analysis of the Tribe's governmental and business operations. Contributes to the Tribe's overall success by effectively supporting the implementation of all financial policies and activities. Assists the Director and TFO on financial reporting, analysis, management and growth issues.

JOB TITLE: LEAD PAYMENT AND DATABASE SPECIALIST (NEW) Department: Children's Services

Closes: When Filled

Responsible for overseeing and performing all tracking and compliance for the general welfare payments (GWP) made to Puyallup Tribal Children's Services (PTCS) clients. Works directly with the Case Worker and the minor's placement to ensure spending meets general welfare criteria, day to day supervision of GW including performance evaluations, review and prepare financial report for court, updated spread sheets, maintain data, make recommendations to case workers with supporting documentation for RPP.

JOB TITLE: PAYMENT AND DATABASE SPECIALIST (NEW)

Department: Children's Services

Closes: When Filled

Responsible for all tracking and compliance for the general welfare payments (GWP) made to PTCS clients. Works directly with the Case Worker and the minor's placement to ensure spending meets general welfare criteria. Filing, database management/input and court filings.

JOB TITLE: CPS INVESTIGATOR Department: Children's Services

Closes: When Filled

Conducts investigations of cases involving allegations of abuse and neglect of Indian Children within the Puyallup Tribal Jurisdiction as mandated by the Child and Family Protection Code of the Puyallup Tribe of Indians. Initiates life-changing decisions based solely on the best interest of the children.

JOB TITLE: CHILD WELFARE CASEWORKER

Department: Children's Services

Closes: When filled

Develops, implements, and evaluates case plans to enrolled Puyallup Tribal children who are found to be children in need of care through the Puyallup Tribal Court. Facilitates family reunification or other permanent placement planning as deemed necessary by the Tribal Court. Initiates life-changing decisions based solely on the best interest of the children.

JOB TITLE: COURT CLERK LEVEL II AND COURT CLERK LEVEL III

Department: Tribal Court

Closes: When Filled

Provides clerical support and records management for operation of the Tribal Court, and support services for the Chief Court Clerk, Court Administrator, Chief Judge, Associate Judges, and Pro Tempore Judges.

JOB TITLE: TRIBAL COURT ASSOCIATE

JUDGE

Department: Tribal Court

Continued on page 20

RE-ELECT ANNETTE BRYAN

Puyallup Tribal Council



I will always listen to your priorities.

Share your vision for the future with me:

Cell: 253,878,3463

Email: Annette4Council@comcast.net

Facebook / Instagram: @Annette4Council

Serving two terms on Puyallup Tribal Council has been a profound honor.

I hold my responsibility to our people, community and homelands with great care and pride. With your vote, I will continue my work to protect our future.

With my proven experience and commitment to our people I will continue to:

- Protect our way of life by standing for climate justice.
- Advocate for culture and education.
- Always consider the next generations with every decision.
- Prioritize mental health and wellbeing in community.
- Bring more transparency to tribal government.
- Support our elders and veterans.
- Commit to collective healing and treatment around substance abuse and incarceration.
- Provide access for tribal members to our leadership.
- Speak out against injustices and work together to find solutions.
- Focus on our current housing crisis facing our membership.
- Advocate for stronger government-to-government relations.
- Continue to focus on economic development to protect member payments.
- Support each other through this pandemic.



Together We Are Better + We Are Strong And Resilient Let's Lift Each Other Up











JOB ANNOUNCEMENTS yayusali

Continued from page 18

Closes: When filled

Serves as hearing judge for the Puyallup Tribal Court in accordance with the tribal Judicial Administrative Code. Term is three years from the date of appointment by the Tribal Council. May be reappointed at the expiration of a term in the discretion of the Tribal Council.

JOB TITLE: CHILD SUPPORT ATTORNEY Department: Child Support

Closes: When filled

Performs legal work for the Puyallup Tribe Child Support Program.

JOB TITLE: CORRECTIONS OFFICER Department: Law Enforcement Closes: When Filled

Provides care and custody of inmates and maintains order and discipline among the inmates within the Puyallup Tribal Restorative Correctional Facility, a minimum-security facility, by enforcing the standards, rules and regulations governing the operations of the detention/correctional facility and programs, and the confinement, safety, health and protection of inmates.

JOB TITLE: POLICE OFFICER Department: Law Enforcement

Closes: When filled

Responsible for the enforcement of all tribal laws and regulations which shall include both land and marine areas which are under tribal jurisdiction. The police officer should possess understanding of sovereignty, tribal regulations and the need for their enforcement.

JOB TITLE: ON CALL SECURITY OFFICER

Department: Public Safety Closes: Open Continuously

Responsible for protection and security of the Puyallup Tribal buildings and property. Reports all incidents in writing to the Assistant Director and any criminal activity to both the Assistant Director and the Puyallup Tribal Police Department.

EMERGENCY HIRE - PUYALLUP TRIBAL MEMBERS

Closes: Open Continuously

Apply if you would like to be considered for emergency hire openings. Emergency hires are positions that need to be filled temporarily on an expedited basis. When an emergency hire becomes available, a list of candidates who meet the education and experience requirements for the position will be sent to the hiring manager for consideration. You will be contacted if selected.

WORK FORCE DEVELOPMENT 240 HOURS - PUYALLUP TRIBAL MEMBERS

Closes: Open Continuously

This program provides 240 hours of full-time/part-time employment to Puyallup Tribal Members paid at the recognized minimum wage. During this time, members will be developing job skills and employment history to help improve their eligibility for permanent full-time jobs within the Tribe or other Tribal entities. A WFD Case Manager will contact you after you apply.

How To Apply

Apply online at https://usr58.dayforcehcm.com/CandidatePortal/en-US/ptoiad or visit the Puyallup Tribe's website at www.puyalluptribe-nsn.gov/ and select "Employment" at the top of the page.

If you have any questions about the online application, please call 253-573-7863 or email jobs@puyalluptribe-nsn.gov.



Re-Entry Moved!

As of March 21, Re-Entry is now located at 1501 Alexander Ave. E. Fife, WA. 98424.

We Do Recover Together

Good Day,

My name is Angel Berry. I am a Puyallup Tribal Member. I am here to share my story in hopes that it may help others who may have or may be facing some of the same struggles as myself. I began using substances at the age of 12 and I struggled throughout the years. It's hard sometimes to put into words the desperation, heartache, sorrow, and misery I felt in my active addiction. In 2021, I was determined to get and stay clean and build back my relationship with my children. I reached out for help within the Tribe and began my road to recovery. I connected with Mona Miller and the Re-Entry Program for support and began weekly meetings to work on my personal growth, building my strengths, finding my passions, and healthy coping skills. Through the Re-Entry Program I was able to connect with a support system of recovery and healing but most importantly it helped build my self-confidence. The Re-Entry team empowered me to set, strive and achieve my goals to strengthen my recovery and build a strong foundation for the future. The opportunities Re-Entry gave me included White Bison Medicine Wheel & 12 Step Facilitator Training and employment through the workforce. Today, I continue to set new goals and connect with my culture. As long as I remain teachable, I will continue to grow. This is only the beginning of my story and through the program and support within the community anything is possible.

WHAT IS RE-ENTRY SERVICES?

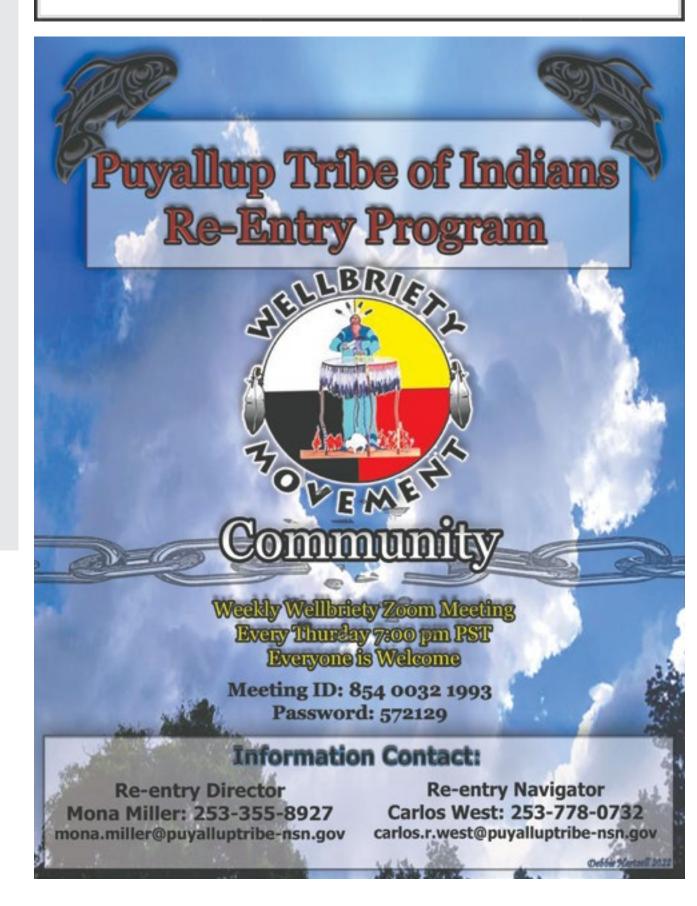
THE PUYALLUP TRIBAL RE-ENTRY SERVICES PROGRAM IS A CULTURALLY-BASED PRO-GRAM THAT EMPOWERS INDIVIDUALS THAT ARE FACED WITH UNMET NEEDS AS THEY RE-ENTER BACK INTO TRIBAL COMMUNITIES, OUR MISSION IS TO GUIDE, UPLIET AND INSPIRE ALL INDIVIDUAL SO THAT THEY MAY BEGIN THEIR HEALING PROCESS THROUGH SELF-EFFICACY, WE BELIEVE THAT THEOUGH EARLY INTERVENTION AND HEALTHY COMMUNITY SUPPORT THAT THE INDIVIDUAL WILL HAVE A MUCH HIGHER CHANCE OF SUCCESS AND AS A COMMUNITY WE CAN ALL REDUCE RECIDIVISM AS WE WORK TOWARDS BUILDING A STRONGER PERSON, FAMILY AND COMMUNITY.

SERVICES WE PROVIDE

- DIRECT PREPOST RELEASE SUPPORT
- LIFE SKILL EDUCATION
- COGNITIVE BEHAVIOR SKILLS
- · PEER TO PEER MENTORSHIP
- ASSIST WITH PUBLIC TRANSPORTATION
- · ASSIST WITH REGAINING DRIVERS LICENSE
- HOUSING ASSISTANCE
- ASSIST IN CONNECTING TO OTHER TRIBAL SOCIAL SERVICE ENTITIES SUCH AS: EMPLOYMENT, EDUCATION, TREATMENT, MENTAL HEALTH, CULTURAL AND RE-COVERY ACTIVITIES.

WHO IS ELIGIBLE FOR RE-ENTRY SERVICES?

IF YOU ARE A PUYALLUP TRIBAL MEMBER, A PUYALLUP TRIBAL FAMILY MEMBER, A MEMBER OF A FEDERALLY RECOGNIZED TRIBE AND ARE RELEASING FROM INCARCERATION OR COMPLETING A RESIDENTIAL TREATMENT PROGRAM, YOU ARE ELIGIBLE FOR RE-ENTRY SERVICES.





My name is Merrilee, I come from the Satiacum Family. I am the daughter of Paula Jacobson Sherman and the late Chief Daniel James Satiacum. Granddaughter to Late Myrtle Butler and late Chief Robert Satiacum. I mention my family to honor their memory.

Also, I would like to acknowledge all current and former Puyallup Tribal council women and men for their contribution has helped put our tribe in the position it is today.

My desire is to continue to live in a way that honors all our ancestors and loved ones to the best of my ability.

Employment at the Puvallup tribe: I have dedicated 15 years working and getting to know our membership.

- I began my journey at the Puyallup Tribal Health Authority for a couple months in billing.
- January 29, 2007, I started in accounting.
- February 2008, I started at Crisis Assistance Program (C.A.P.)
- September 2016 I then transferred to the Funeral/Medical department. Which is still my position currently.

The first funeral I assisted with after accepting the position was a high school teammate. Her name was Katie. You know, nothing about that funeral felt right. She was my teammate who I played in many sports together. I questioned myself whether I could perform my job and If I made the right decision accepting this position. Since then, I have become passionate about helping families through some of their most difficult times of their lives. It's not an easy job but I love who I do it for, our tribe. I never want to experience the day where it becomes easy...

So why put my name in, you ask? Well, without saying it too directly. I want every tribal member to have a voice. It should not matter what family you come from, whether it's big or small. The Tribe has elephants, and they will not get resolved unless we tackle it together. We all know about them. Sadly, no one does anything about them. So, let's talk about them:

- Ghost employees. You know the ones who get paid and don't even show up.
- Or how about some good old' nepotism. Don't get me wrong, I believe anyone can be hired. Considering they are best suited and qualified for the position. Not because they are related to so on and so forth.
- Because I want to stand up for what is right, even if I must stand alone.

Am I always, right? No, I too have made my share of mistakes just like anyone else. But I am always going to stay true to myself no matter what even if I must take a couple steps back and reevaluate the problem. I want to be a leader that inspires others to be the best they can be. I have been down a rocky path before, and I have fought my way out and back up.

I never want to sit across a council desk communicating with a member and forget they are who I serve as they elected me to be in that position.

I will fight for honesty, integrity, and true equality. I'll always rally for the underdog because that is what I'll always be.

To directly quote a movie- "all I have in this world is my balls and my word and I don't break them for nobody." - Scarface

So, I am respectfully asking for your support in this year's tribal election season 2022n

Yours truly,

Merrilee Satiacum aka the Puyallup tribe Pollyanna



Air Quality matters to Environmental Sustainability!

Submitted by the Sustainability Working Group

Air Quality is a major issue for our region, our tribe, and it can have many effects on the quality of our health and our ability to practice traditional ways. In our region, particle pollution, smog, and air toxics pose the greatest risk to our well-being. Outdoor air pollution can cause heart attacks, asthma, strokes, cancer, and premature death. An estimated 1,100 people die each year in Washington State due to outdoor air pollution. Unfortunately, air pollution is not distributed evenly, and is often the burden of marginalized communities. Many people do not understand that air pollution and climate change are closely intertwined and share the same root cause of human emissions.

With Earth Day approaching, we ask that you as individuals take a look at what you can do to reduce your carbon foot print and help to usher in sustainable life practices that will have a positive impact on our future generations. Reducing your carbon foot print does not always require major life changes like some are led to believe. There are many small steps each individual can take that collectively, could



lead to a positive and profound change. We would like to share some of the small changes with you in hopes that even if you adopted one of these practices we could help to begin a positive environmental change to the Puyallup Reservation.

Reducing your Carbon Foot Print can look like this!

- Reduce, Reuse, and Recycle Through recycling, we can reduce the need for extracting, refining and processing new raw materials, all of which contribute to air and water pollution around our area. By simply switching from plastic water bottles to reusable ones, each individual can prevent up to 1,460 plastic bottles and other plastic materials from damaging our land and waterways.
- Manage your Fuel Usage –
 Approximately 38% of climate changing emissions are produced from cars and trucks that we all drive. While it is not possible to eliminate the use of these vehicles, we can take a second look and decide if it is possible to carpool, take

that short trip via bicycle, or by simply enjoying a nice walk.

- Reduce Your Use of Water If the average family can reduce their water consumption by 20% each year, it can save you up to \$400 in energy cost and reduce the loss of water in our local wetlands by up to 38%.
- Buying Produce that is Local and in Season – This simple act can reduce the need for goods to be transported nationally, driving down large vehicle emissions by up to 20% annually. This is also a good way to support your local community and understand where your food comes from!

There are many other ways you as an individual can contribute to the reduction of climate changing emissions and there are many websites that have family friendly activities to learn more about this issue. Please check out the following websites for further information.

https://www.naturespath.com/en-us/blog/20-activities-kids-learn-sustainability/

https://environmentamerica.org/blogs/ greener-together/ame/fifty-environmentalactivities-kids-can-do-home

https://www.plt.org/educator-tips/8-sustainability-activities-and-ideas-for-the-classroom/

New at the Puyallup Tribe of Indians!

<u>Eugene Lamb: Adult Services Department</u>

Adult Services Department: 253.382.6380

Direct: 253.382.6072 **Fax:** 253.573.7928 **Cell:** 253.331.5881



I am Eugene Lamb, and I am your new Adult Services Investigator. I am here to help you, learn from you, and listen to you. It is a great honor to work

with Puyallup Tribe and Tribal Members. Before working for the Tribe, I worked for the State of Washington with Adult Protective Services as an Investigator. I am originally from Arkansas, and moved to the State of Washington in October of 2019. My wife Jessica and I have been married for 11 years, and have been in a relationship for 15 years. We have two cats, a Main Coon mix named Soul who lays around the house all day, and a Siamese Mix named Al who is very talkative to you. I look forward to meeting with you and helping to serve you.

Miriam Macbeth: Adult Services Department

My name Miriam
Macbeth and I am A
Case Aide/Transporter
for Adult Services. I
have several years
of experience as a



Caregiver, Family Resource Coordinator, and Program Coordinator for an Adult Family Home. I am dedicated to helping others, widening my horizon, and volunteering in the community. I am a wife and mother of two who enjoys the Great Outdoors. I spend the majority of my free time, Baking, Gardening and doing Arts and crafts.



* * * NOTICE * * *

TO: PUYALLUP TRIBAL MEMBERS

FROM: PUYALLUP TRIBAL COUNCIL

March 29, 2022 DATE:

Elders Advisory Committee SUBJECT:

Elders 55 years and older)

Tribal Council is posting notice for two (2) Regular positions and two (2) Alternate positions on this Board. The Board members will be paid stipends for attendance and participation at Board Meetings. The term length will be three (3) years.

Elder's Advisory Committee

Teddy Simcher Frank Moxley Lorelei Evans Facancy Vacancy

Alternates Facancy Vacancy

Members on this Board need to be familiar with the Boards Regulation, Policy and Procedures Manual (Resolution No. 120607). You may request a copy to review. The following members are on the Board:

If interested please submit your name by the deadline of April 27, 2022 no later than 5:00 p.m.

Applicant must apply in person at the Council offices reception desk at: Puyallup Tribal Admin Building 3009 East Portland Avenue, Tacoma, WA 98404

*** NOTICE ***

TO: PUYALLUP TRIBAL ELDERS

FROM: PUYALLUP TRIBAL COUNCIL

DATE: March 29, 2022

SUBJECT: Elders Reconsideration Hearings Committee

(55 years and older)

The Tribal Council is posting notice for Six (6) regular positions. The Panel members will serve a three (3) year term and will be paid stipends for attendance and participation at meetings. The following members are currently serving on the panel:

Elders Reconsideration Hearings Committee

(Code - Title 1 Chapter 1.04 Subchapter 5)

Gina LaPointe Vacancy

Vacancy

Vacancy

Vacancy

Vacancy Vacancy

> Members on this Committee will need to be familiar with the Tribal Code Title 1 General Provisions, Chapter 1.04 Exvollment Code, Subchapter 5 and the Committees, Commissions, and Boards Regulation, Policy and Procedures Manual (Resolution No. 120607). You may request a copy of both the Code and Regulation Manual to review. The code may also be viewed from the Tribe's website at: http://www.puyallup-tribe.com/ look under Tribal Laws.

If interested please submit your name by the deadline of April 27, 2022 no later than 5:00 p.m.

Applicant must apply in person at the Council offices reception desk at: Puvallup Tribal Admin Building 3009 East Portland Avenue, Tacoma, WA 98404

* * * NOTICE * * *

<u>.</u>

TO: PUYALLUP TRIBAL MEMBERS

FROM: PUYALLUP TRIBAL COUNCIL

DATE: March 29, 2022

SUBJECT: Enrollment Review Committee

Elders 55 years and older)

Tribal Council is posting notice for one (1) Regular position and one (1) Alternate position on this Committee. The committee members will be paid stipends for attendance and participation at meetings. The term length will be three (3) years.

Enrollment Review Committee

Wilma Taraya Nancy Shippentower Shirley Satiacum Lori Varbel

Alternates Angeline Totus

Members on this Board need to be familiar with the Enrollment Code and the Committees. Commissions, and Boards Regulations, You may request a copy to review.

If interested please submit your name by the deadline of April 27, 2022 no later than 5:00 p.m.

Applicant must apply in person at the Council offices reception desk at: **Puyallup Tribal Admin Building**

3009 East Portland Avenue, Tacoma, WA 98404

*** NOTICE ***

TO: PUYALLUP TRIBAL MEMBERS

FROM: PUYALLUP TRIBAL COUNCIL

DATE: March 29, 2022

Hunting Commission SUBJECT:

The Tribal Council is posting notice for Two (2) REGULAR positions and One (1) Alternate Position These positions will serve the a three (3) year term. The members will be paid stipends for attendance and participation at

Hunting Commission (Code - Title 12 No. 2 Subchapter 3)

Regular Positions Ervina McCloud Nick Earl Than Ehrlich Vacancy

Vacamey

Alternates: Dale Varbel Vacancy

Members on this Committee need to be familiar with Title 12 Chapter 2 Hunting Code and the Committees, Commissions, and Boards Regulation, Policy and Procedures Manual (Resolution No. 120607).

If interested please submit your name by the deadline of April 27, 2022 no later than 5:00 p.m.

Applicant must apply in person at the Council offices reception desk at: Puyallup Tribal Admin Building 3009 East Portland Avenue, Tacoma, WA 98404

*** NOTICE***

TO: PUYALLUP TRIBAL MEMBERS FROM: PUYALLUP TRIBAL COUNCIL

DATE: March 29, 2022

SUBJECT: PLANNING COMMISSION

Tribal Council is posting for <u>Two (2) Regular Positions</u> and <u>one (1) Alternate</u> position on the Planning Commission. These are two year terms and will be paid stipends for attendance and participation at commission meetings.

Members on this Commission need to be familiar with the PUYALLUP TRIBAL INTERIM ZONING ORDINANCE. You may request a copy of both the Code and Regulation Manual to review.

Planning Commission:

Sheri Davis
Roleen Hargrove
Denise Reed
Vacancy
Vacancy
Alternates:
Roslyn McCloud

If interested please submit your name by the deadline of April 27, 2022 no later than 5:00 p.m.

Applicant must apply in person at the Council offices reception desk at:

Puyallup Tribal Admin Building

3009 East Portland Avenue, Tacoma, WA 98404

*** NOTICE ***

TO: PUYALLUP TRIBAL MEMBERS

FROM: PUYALLUP TRIBAL COUNCIL

DATE: March 29, 2022

SUBJECT: Veteran's Committee

Tribal Council is posting notice for four (4) regular positions for terms that have expired. These positions will serve three (3) year terms. The Committee members will be paid stipends for attendance and participation at Committee Meetings.

Veteran's Committee

Michael Sisson Appointed as the Tribal Veterans Representative 6-4-19
Rodney Sisson

Vacancy Vacancy Vacancy

Teddy Simchen James J. Young

Members on this Committee need to be familiar with the Veteran's Committee Operating Procedures – Resolution No. 020506B and the Boards Regulation, Policy and Procedures Manual Resolution No. 120607. You may request a copy of both the Operating Procedures and Regulation Manual to review.

If interested please submit your name by the deadline of April 27, 2022 no later than 5:00 p.m.

Applicant must apply in person at the Council offices reception desk at:

Puyallup Tribal Admin Building

3009 East Portland Avenue, Tacoma, WA 98404



Home Phone: (

PUYALLUP TRIBAL COUNCIL OFFICES

Puyallup Tribal Members Only

Request for Appointment on a Tribal Committee, Commission or Board

rint Name:		Tribal ID #:		
Address:				
City:	State:	Zip Code:		

Name of Committee/Commission/Board (CCB) you are applying to be on:

Cell Phone: (

Have you served on this CCB in the past? _____Yes ____No If yes, how many years? _____

REMINDER: You may only be appointed to a <u>maximum of three (3)</u> positions at a time. List all committee(s), commission(s), or board(s) you are currently on:

1. 2. 3.

Please briefly explain why you are interested in being on this committee, commission or board:

If interested you, the applicant must submit application in person at the Council offices reception desk by the deadline date no later than 5:00 p.m. at:

Puyallup Tribal Admin Building

3009 East Portland Avenue, Tacoma, WA 98404

2007 East Ottain Avenue, 14come, 117c 704

By signing below I acknowledge that:

- (a) The information contained in this application is true and accurate to the best of my knowledge;
- (b) I understand that if selected for appointment I may be subject to a criminal background check;
- (c) That if I am a Puyallup Tribal Administration employee the results of any relevant criminal background check not previously disclosed, could affect my employment; and
- (d) That if I knowingly submit fraudulent information on this application, I may be subjected to Prosecution in Tribal Court under PTC 5.12.760.

Signature: ______ DATE: ____/____

TRIBAL COUNCIL STAFF USE ONLY

Date: ___/__/__ Received/filed by:

Print Name: _______Signature: _____

COMMUNITY NEWS spuyalapabš syacab

Understanding #LandBack, #StolenLand, #HonorOurTreaties: How the Puyallup Tribe is reclaiming its land through legislation and economic development

Editor's Note: This analysis and commentary by staff writer and Tribal member Katie Manzanares follows last month's article about House Bill 1934, which aimed to give Tribes more power to reclaim land. In this month's issue, Katie explores #LandBack in history and in practice today.

Tribal Nations are fighting for visibility to protect their sacred lands and take back ownership.

House Bill 1934 passed during the 2022 legislative session. The Puyallup Tribe and all federally recognized Washington State Tribes are now more empowered to reclaim their land that once belonged to our Indigenous ancestors prior to colonization. To read the bill visit this link: 2288.SL.pdf (wa.gov).

HB 1934 (SB 5930) Tribal exchange agreements. Allowing tribal governments to participate in exchange agreements without certain restrictions. Requested by the WSDOT, this legislation authorizes WSDOT to transfer environmental mitigation sites to certain parties, including Tribes, in exchange for that party assuming all future maintenance and operation of the site as a mitigation site. HB 1934 deletes language that required that exchange agreements with Tribes include a limited waiver of sovereign immunity and prohibited the Tribe from placing the land into trust. Sponsored by Rep. Jake Fey (D-Tacoma).

Land Back, Stolen Land, and Honor Our Treaties. You may have seen these expressions floating around Indian country, spray-painted on road signs, and circulating as hashtags on social media. In the fight to amend broken treaty promises and generational oppression among Indigenous people, these words represent movements to fuel the change for modern-day Natives.

The truth is that history in America has been told from one perspective

for hundreds of years. The narrative of the American Indian in our Nation's history books has been robbed of an American Indian voice. This has lead many non-Native communities to meet the #LandBack movement with feelings of contention, confusion, or guilt as they discover the sobering truth of long standing systematic racism against Natives in our country.

Over the years, more reconciliation attempts have been made to tell the story of our past from an Indigenous perspective, the perspective of this Nation's First Peoples. In 2015, the Washington State Office Superintendent of Public Instruction made an effort by adding the Time Immemorial: Tribal Sovereignty in Washington State Curriculum. The curriculum, being taught now according to OSPI's website, K12.WA.US, has been endorsed by all 29 federally recognized Tribes of Washington State.

By implementing inclusive education into our classrooms, we can empower Native and non-Native student allyship, and break down the one-sided history that can fuel ignorant stereotypes. Reconciliation attempts such as Native American curriculum in the classroom can allow for Indigenous people to begin healing from generational trauma caused from the forced assimilation in the boarding schools era. By teaching an inclusive, accurate history of the reality of Native Americans, youth can finally come to express their once-shamed Native identity.

Native Americans have been here since time immemorial. Through manifest destiny and colonization during the past couple hundred years, lands have been stolen and Native lives lost. You can see the narrative by which society views Native Americans, and their land ownership in present day media.

A great mainstream example of this is from an episode of Reservation Dogs on FX. An Indigenous-American teen comedy-drama addressing real issues affecting Natives Americans throughout Indian Country. The show is told from the perspective of all Indigenous directors and writers. See Hulu Season 1, Episode 3, to watch the full clip.

In this episode, you can see the reaction of a non-Native couple driving through Oklahoma after they pass a sign that says, "Land Back."

"What do you suppose that means?" asks the older white man, driving somewhere in Oklahoma.

"What, honey?" responds his wife sitting in the car's passenger seat.

"You see the graffiti on that sign back there?" The camera then pans to a spray-painted billboard on the side of the street.

"Oh yeah, yeah," she replies, "I think it said, 'Land Back,' didn't it?"

"Well, what do you suppose it means?" he replies.

"Well, I reckon the Indians did it," she said.

"Well, sure they did," he says. "But I don't understand."

"They mean the whole damn thing? They want the whole damn thing back?"

"Well, I suppose so," she says.

"That's just not possible," he replied.

"I could see some of it back. You reckon that's what they mean? Some of it back? Or all the damn thing?"

She turns toward him "I mean, the whites did kill an awful lot of them and took the land. So, America ought to be ashamed of itself."

"Well, they got the casinos," he said. "I hear they get paid a thousand dollars a month just to be an Indian."

The scene satirizes how negative stereotypes can lead to a gross generalization towards Native Americans from non-Natives in America. These generalizations foster misunderstanding and resentment causing trauma to modern-day Native people in their quest to own their Indigenous identity.

Casinos are not reparation from the pain and loss suffered by Native people.
Casinos do not make up for the treatment of Natives throughout time. The life that could have been will always be in question.

Tribal leaders throughout the United States and Canada were forced to sign treaties that eventually led to self-governing and sovereign Nations sitting on just fractions of their original homelands. As a result, sovereignty allows the Tribe to have freedom for enterprise and entrepreneurial endeavors, which have traditionally been casinos and other business opportunities in the past.

Continued on page 27

COMMUNITY NEWS spuyalapabš syacab

Continued from page 26

Economic development successes have helped provide wrap-around services for its members from higher education to housing assistance. Not only does casino revenue take care of members, but Tribal economies have funded civil developments like parks, schools, playgrounds, fire departments, etc., in many local jurisdictions.

As we continue to be hopeful for more accountability regarding Indigenous rights across the country, it is essential to exercise our right to vote Native voices into office. Representation such as Secretary of the Interior Deb Haaland and other political allyship supporting Indigenous causes and well-being is crucial to our existence and strength as a sovereign nation.

What can you do as a Tribal Member to reclaim your land?

For estate planning questions, contact our free Legal Aid Services at LegalAid@ puyalluptribe-nsn.gov or 253-382-6810

- Purchase land on the reservation and go for the fee to trust process
- Pay off the land and avoid future property taxes
- Sell the property back to the Tribe for future economic development

Stay tuned for more information around the programs and services that you can benefit from to help establish generational wealth and land ownership within your family.

What can you do as a community member surrounding the reservation boundaries and on Puyallup land?

- You can acknowledge you live on the land of the Puyallup People
- Get a yard sign in Twulshootseed and place it on your property to help acknowledge this land's First People and language
- Respectfully learn about the local Tribe in your area

For more information on Land Acknowledgements, please watch this video from Puyallup Tribal Language on Youtube:



http://www.puyallup-tribe.com/ourtribe/Land%20Acknowledgement.php

Chief Leschi's Daffodil Princess crowned Feb. 18

On Feb. 18. Chief Leschi Schools student Faith Hudson was honored as the school's Daffodil Princess Candidate. Tiauna Lovely Spirithawk Augkhopinee, who was crowned princess in 2016, placed a Native beaded princess crown-tiara on Faith to mark her status. Left to right are Princess Candidate Kaitlyn Bolland of Bonney Lake High School, Princess Candidate Faith Hudson of Chief Leschi Schools, Puyallup Tribal Councilwoman Monica Miller and Princess Candidate Sydney Brickey of Spanaway Lake High School. The Daffodil Festival (thedaffodilfestival. org) has been active in Pierce County for more than 80 years, and the princesses of the Royal Court spend thousands of hours promoting education, community pride and volunteerism. Faith and 22 princesses joined the Princess Promenade on Feb.







Chief Leshi Daffodil Princess Faith Hudson with former Princess Alexandria and Councilwoman Monica Miller.

27 and competed to be reign as queen of the 2022 Daffodil Festival. The Promenade initiates the official reign of the Daffodil Festival's Royal Court each year. The Queen's Coronation will take place Sunday, March 27, with additional events that lead to the Grand Floral Parade in Tacoma, Puyallup, Sumner and Orting on Saturday, April 9.

This year's parade will include a brandnew Queen's Float, sponsored by the Puyallup Tribe, that will feature all 23 members of the Royal Court. Faith is well-known at Chief Leschi and in the community. She plays track and is on the Lady Warriors Basketball team, who made history making it to State this year. "On behalf of Tribal Council, we all are very, very proud of her hard work and great accomplishments," said Councilwoman Monica Miller, who attended Faith's ceremony. "Faith, you are our Princess. Keep shining. Tribal Council also wants to thank all Chief Leschi staff, drummers and dancers, and the School Board for making this wonderful honoring event happen."

At-home COVID tests for employees





Public Safety began distribution of at-home COVID tests to employees on Thursday, Feb. 24, in the main Admin parking lot. Two tests were made available to each Tribal Administration employee thanks to a donation from Pierce County Emergency Management. Each department's kit came with safety information and a box of N95 masks. From left to right are Mary Leonard, Andrew James, Public Safety Director Dennis Young, Jason Dillon and Teresa Matthews.

PUYALLUP MISSING PUYALLUP NEED OF ROBLEASS **BESSE HANDY**

- Missing: February 2021
- Age: 35
- Height/Weight: 5'2", 105 lbs
- Hair/Eyes: Brown/Brown Possibly shaved or cut very short and dyed blonde
- Tattoos: Ying Yang tattoo on left arm, "Native" on left shoulder, heart on right arm, small heart on her wrist





LAST LOCATION FIFE, WA

Besse may still be in the Tacoma and Fife area, but has connections all around Pierce and Thurston County. She may be unsheltered as she is known to go off grid, but never for this long. She is not in trouble, we just need to know that she is alright. All efforts to confirm her whereabouts and well-being have been unsuccessful.

PLEASE CONTACT THE PUYALLUP TRIBAL POLICE IF YOU HAVE ANY INFORMATION (253) 680-5595 or email LEDETECTIVEDIVISION@PUYALLUPTRIBE-NSN.GOV CASE# 21-02028







Fat Loss Program

Your Journey to Health and Wellness, Naturally

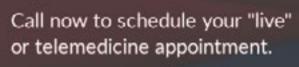
IV Nutrition Therapy

fast way to get nutrient into your cells! Our Natropathic doctor Kat















Monday-Friday 8am-5pm

Currently accepting Premera and Regence Insurance!

3700 Pacific Hwy E STE 411 Tacoma, WA 98424

(253) 392-2400 Email: melissa.owens@gwibil.com



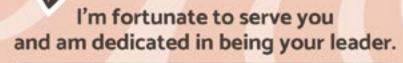


RE-ELECT BILLSTERUD

PUYALLUP TRIBAL COUNCIL

Leading to Honor our Ancestors and Elders, Leading to Protect and Preserve the Future





Biggest Gratitude to Our Front Line Workers: PTHA, CLS, EQC, CBC, MVV, LAW ENFORCEMENT, PUBLIC SAFETY & SECURITY

Honored and committed in serving everyone from our elders to youth

Leading with ethics, compassion and as a team with the Tribal Council

I humbly ask for your support and vote.

I am always available to meet and look forward to hearing from you.

Accomplishments

- New EQC & Hotel, 4 successful Cannabis Stores, Amazon Partnership, Ruston Waterfront Property, Lux Property
- · Expanding the tribes business portfolio and revenue
- Building intergovernmental relations for 30 + years (federal, state, local)
- Providing leadership and creating an effective government, clinic, school

Increase in Prosperity for ALL

- · Percapita & bonuses, tribal services- education, housing, jobs
- · Land claims settlement
- · Tribal lands into trust
- · Tribal housing
- Gaming, cigarette and cannabis compacts
- · Protecting our tribal youth
- · Protecting tribal sovereignty
- Protecting & preserving tribal lands, water and traditions

Vote for Bill Sterud April 2, 2022 Time: 10am-4pm Location: Chief Leschi Schools f bill.sterud.7 🔼 (253) 389-1807

■ Bstrength78@Outlook.com

Firecracker Alley has a new home on 72nd!

ATTENTION 2022 FIRECRACKER ALLEY STAND OWNERS AND GUESTS!

Firecracker Alley has a brand new location next to the Green Commencement Bay Cannabis store set to open this June 2022!

How to find us?



Scan QR Code for directions!

Address: **3509 72nd St E, Tacoma, WA 98443**



After a long run in the old EQC Riverboat parking lot, the Tribe has decided to move operations. Stand owners rely on the income and loyal customers they have built over the years, as well as an accessible location. With many expected road

closures and new economic development efforts on the way at the old waterfront property, it was the best descion to move right off of 72nd street in Tacoma.

How to help?

Please spread the word of our new location across the Tribal community to ensure for a great fireworks season. Stand owners can be hopeful for many future years of propsersty to come with this newly renovated location.

Stay tuned for more information around official dates, licensing, and volunteer opportunities to help make for a successful Firecracker Alley. Contact Events@ PuyallupTribe-nsn.gov for any Firecracker Alley questions.

ARTICLE II - MEMBERSHIP

Section 1.

The membership of the Puyallup Tribe shall consist of each individual who is not enrolled as a member in any other Indian nation, tribe, band, pueblo, village, corporation or rancheria and who satisfies either of the following requirements:

- (a) Each person whose name appears on the roll of the Puyallup Tribe approved in 1929;
 and
- (b) Each person at least one of whose parents, at the time of the person's birth, was an enrolled member of the Puyallup Tribe;
 - (i) Provided, however, that after the effective date of Amendment Number XIII to this Constitution (amending this Article II), a person who otherwise qualifies under this subsection shall be eligible only if application for enrollment is made within one calendar year after his or her birth; and
 - (ii) Provided, further, that in the case of a person actually unaware of his/her Puyallup ancestry by reason of adoption or other circumstances, the time deadline contained in proviso number (i), above, shall be deemed satisfied if that individual makes application for membership within ninety (90) days after becoming aware of his/her Puyallup ancestry.

Membership under this Article shall not be deemed automatic but shall be effective only upon compliance with enrollment procedures then in effect including action by the Tribal Council confirming an individual's eligibility and enrollment.

For futher information please see: Enrollment Code

http://ww.codepublishing.com/WA/puyalluptribe/

Applications can be placed in our Mailbox in the Mailroom.

- 1. Application with tribal parent signature!!
- ORIGINAL State Certified Birth Certificate (Will be kept in the applicants file)
- Copy of Social Security Card is required but not when submitting application. But will need a copy as soon as you receive it.

ENROLLMENT STAFF

Barbara Richards, Director
Stella John, Assistant Director
Norma EagleSpeaker, Enrollment Office Program Assistant
Michael Flores, Enrollment Office ID Clerk
Halana Palomera Olivera, Enrollment Office ID Clerk
(253) 573-7849 enrollment@puyalluptribe-nsn.gov

TRIBAL EMPLOYMENT RIGHTS ORDINANCE

Notice

To Construction Contractors

Notice is hereby given that the Puyallup Tribe of Indians has a Tribal Employment Rights Ordinance in effect covering Indian Employment, Training, Contracting, Subcontracting, Wages and Fees and Taxes. All bidders must contact the Puyallup Tribal Employment Rights Office to obtain all relevant Information prior to bidding. All Contractors and sub-contractors must attend a mandatory TERO Orientation and sign a Compliance Agreement with the TERO Program, in person, before commencing any work within the jurisdiction of the Puyallup Tribe of Indians.

Construction Contractors are advised that Section 3.24.220 of the Puyallup Tribe's TERO States: Every covered employer/entity with a construction contract in the sum of 20,000 or more shall pay a fee of two and a half percent (2.5% of the total amount of the contract). Such fee shall be paid by the employer/entity prior to commencing work within the jurisdiction of the Puyallup Tribe. Where good cause is shown, the Director may authorize payment of the fee in installments over the course of the contract period.

Any contractors/subcontractor failing to attend the mandatory TERO Orientation or failing to submit an acceptable compliance plan may be denied the right to commence or continue business within the jurisdiction of the Puyallup Tribe of Indians.

Bidders are required to contact the TERO Office for Information concerning TERO requirements In the following areas:

TERO Orientation

Indian Subcontracting

- IndianTrainingOpportunities

- Fees & Taxes

- Indian Employment

Wages & Rates

Note: Section 3.24.060 of the TERO States: These requirements shall not apply to award of contracts awarded directly by the Tribal Council of the Puyallup Tribe, by the federal or state government or their subdivisions. These requirements shall apply to any contract award by any commercial enterprise of the Puyallup Tribe of Indians, even if said contracts must be submitted to the Tribal Council of the Puyallup Tribe of Indians for approval.

Lisa Melendez - TERO Director

Phone: (253) 573-7952 Cell: (253) 442-5939 **Tanya Coats – <u>Administrative Assistant</u>**Phone: (253) 573-7942 Cell: (253) 389-1574 **Penny Fryberg – <u>Compliance Officer</u>**

Phone: (253) 573-7984 Cell: (253) 433-0520 **Dion Hargrove-** <u>Compliance Officer</u> Phone: (253) 573-7839 Cell: (253) 320-8531

Justin Satiacum – Compliance Officer
Phone: (253) 573-7844 Cell: (253) 257-5302

Derek Black - Compliance Officer

Phone: (253) 573-7850 Cell: (253) 778-5014

E-Mail: Lisa.Melendez@PuyallupTribe-nsn.gov

E-Mail: Tanya.Coats@PuyallupTribe-nsn.gov

E-Mail: Penny.R.Fryberg@PuyallupTribe-nsn.gov

Email: Dion.R.Hargrove@PuyallupTribe-nsn.gov

E-Mail: Justin.Satiacum@PuyallupTribe-nsn.gov

E-Mail: Derek.R.Black@PuyallupTribe-nsn.gov

Puyallup Tribe of Indians 2021 Enrollment Meeting schedule

Deadline for documentation to be received.

April 1, 2022

May 6, 2022

June 3, 2022

July 1, 2022

August 5, 2022

September 2, 2022

Meeting Date

April 6, 2022

May 11, 2022

June 8, 2022

July 6, 2022

August 10, 2022

September 7, 2022

If you have any questions please feel free to email Enrollment@puyalluptribe-nsn.gov or call 253-573-7849

Created by Enrollment office staff & meeting dates may be subject to change



APRIL 22ND 6PM-8PM 2ND ANNUAL DRUMS UP AGAINST CHILD ABUSE

In Person and Virtual Coastal Jam

Hosted by Children of the River Child Advocacy Center (CRCAC) in partnership with Puyallup Tribe Children's Services at the Little Wild Wolves Youth Community Center (5803 N Levee Rd Tacoma Wa 98424). To register to attend Virtually type the following link into Google Chrome:

https://forms.gle/9vn6cASu9gSUQ3pE6



In person and Virtual Coastal Jam

Drumming, Dancing, Teachings, and No Hit Zone information

Raffle and T-Shirt giveaway

Child Abuse Prevention Month

Support Survivors and Raise **Awareness**

CHILDREN OF THE RIVER CHILD ADVOCACY CENTER

Follow us on Facebook for Child Safety information and Child Abuse Prevention Education

April is National Child Abuse Prevention Month

Which recognizes the importance of communities working together to help families thrive and prevent child maltreatment.

April is also Sexual Assault Awareness Month to educate communities and individuals on how to prevent sexual violence.



Upcoming Events

Children of the River Child Advocacy Center and Puyallup Tribe Children's Services will be hosting the below events:

- Wear Blue on Fridays to support survivors and raise awareness
- April 1, 22 at 2pm to 4pm, Darkness to Light, Child Sexual Abuse Educational Training.
- April 13th, 22 at 1:00 pm to 2:00 pm, Mandatory Reporting Training
- April 19th, 22 at 12:00 pm to 1:00 pm, A Window Between Worlds, Healing Through Art virtual workshop.
- April 22rd, 22 at 6:00 pm to 8:00 pm 2nd Annual Drums Up Against Child Abuse Virtual Coastal Jam, traditional teachings, drumming and Roll out of the "No Hit Zone".

Please see our Facebook page for further details regarding all of the events or contact Laura Bluehorse-Swift at 253-382-6060



CONTRACT WRITERS & PHOTOGRAPHERS NEEDED!

Puyallup Tribal News is looking to compensate freelance writers and photographers who can help tell the Tribe's story through written and visual journalism.

- COVER LOCAL EVENTS AND STORIES
- BUILD YOUR PORTFOLIO AND SKILLSET WITHIN THE TRIBE



GAIN EXPERIENCE IN THE FIELD OF JOURNALISM

*Independent contractors work on assigned projects for publication and are not employees of the Tribe.



INTERESTED?

Please contact: Kalli Albertus, Content Manager, at kalli.albertus@puyalluptribe-nsn.gov or 253-337-3772

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Puyallup Tribal News Staff

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